

CALL FOR NOMINATIONS IN A BY-ELECTION ON THE LOCAL'S EXECUTIVE COMMITTEE FOR A NON SCHOOL-BASED REPRESENTATIVE

November 17, 2017

A new position was created by the September 27, 2017 General Assembly for the position of **NON SCHOOL-BASED REPRESENTATIVE** on the Local's 2017-2020 Executive Committee. Accordingly, all members of the Edmonton Public Teachers Local No. 37 of the Alberta Teachers' Association (ATA) that teach in a non school-based location (excludes substitute teachers) are eligible to file nomination forms in a by-election to fill this position on the Local's Executive Committee for the term of office commencing March 14, 2018 and ending June 30, 2020. *Please note this is a one-time only three-year term.*

Candidates must file a properly completed Nomination/Acceptance Form with the Local **no later than 4:00 pm, December 7, 2017.** Forms can be submitted electronically (info@edpub.org); via fax (780-453-1407) or hand delivered to Edmonton Public Teachers Local No. 37, ATA, 401 Barnett House, 11010 142 Street NW, Edmonton.

ELECTION PROCEDURES:

1. Election information and ballots will be distributed in the Council of School Representatives (CSR) mailing to schools on **January 19, 2018.**
2. Candidates are invited to speak at the Election Forum at the Edmonton Inn, as part of the CSR meeting, on **January 29, 2018.**
3. Voting will be held in schools between **January 30, 2018 and February 7, 2018.** A poll will be conducted in the Local's office from January 29 to February 14, 2018 during office hours (8:30 am–4:30 pm Monday-Thursday, 8:30 am–3:00 pm Friday).
4. Ballots are to be returned to Barnett House via School Board Truck immediately following the vote but must be received by the Local's office **no later than 4:30 pm on February 14, 2018 to be counted.**
5. Ballot counting will take place in Barnett House on **February 15, 2018**, commencing at 4:30 pm. *Candidates are asked to appoint a scrutineer, other than themselves, to assist with the ballot count.*
6. ***Candidates and their supporters are cautioned not to use the Edmonton Public Schools computer network to campaign.***

The Local will print and distribute campaign material for each Candidate. Material is limited to one side of an 8 ½" x 11 inch sheet of paper and must be delivered, ready to photocopy, to the Local Returning Officer by **4:00 pm on January 12, 2018.** **THERE ARE NO EXCEPTIONS TO THESE REQUIREMENTS** (Local Guideline 6.B.2).

NOMINATION FORM

We, the undersigned, hereby nominate _____ of _____
(Name of Candidate) (School/Location)

as a candidate for the position of **NON SCHOOL-BASED REPRESENTATIVE** to serve on the Executive of the Edmonton Public Teachers Local No. 37 for the 2017-2020 term (March 14, 2018 to June 30, 2020).

Nominators: All nominators must be members of the Local and, in the case of nominations for divisional representatives, must also be **registered** members of the appropriate division.

	NAME (Please Print)	School or Location	Signature
1			
2			
3			
4			
5			
6			
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9			
10			
11			
12			
13			

(A minimum of 10 eligible nominators is required. Nominators will be confirmed by the Local's office.)

ACCEPTANCE FORM

I hereby accept nomination as a candidate for election to **NON SCHOOL-BASED REPRESENTATIVE** on the Executive Committee of Edmonton Public Teachers, for the 2017-2020 term of office.

Candidate's Name Address Postal Code

Phone Home e-mail Business e-mail

Signature Date