



# PD FUNDING OPPORTUNITY

Edmonton Public Teachers Local No. 37 of the Alberta Teachers' Association  
Telephone 780-455-2164; FAX 780-453-1407; E-Mail [info@edpub.org](mailto:info@edpub.org); Web Site [local37.teachers.ab.ca](http://local37.teachers.ab.ca)

## ATTENTION LEADERS & ALL WHO ASPIRE TO LEADERSHIP

### HERE'S AN OPPORTUNITY JUST FOR YOU!

#### 2019 ATA Educational Leadership Academy PD Grant

(Individual Applications Only)

##### General Guidelines

1. Eight (8) grants will be provided to cover the registration cost (\$150+gst) for individual members to attend the ATA's Educational Leadership Academy Monday, July 8 to Friday, July 12, 2019.
2. The application for this grant must be on the prescribed form and received by the Local **before the deadline of Wednesday, June 19, 2019.**
3. Grants to support attendance at this Academy will be randomly drawn on June 20, 2019. All applicants have an equal chance of receiving a grant.
4. Members will be eligible for **ONE grant every THIRD school year.**
5. Successful applicants will be notified as soon as possible after the draw is made.
6. Following attendance at the Academy, the teacher must **send the registration receipt to the Local office. Cheques will be mailed to the teacher's home address when the office reopens at the end of August.**
7. If you become UNABLE to attend the Academy, please email the Local's office ([info@edpub.org](mailto:info@edpub.org)) as soon as possible so that the grant money may be used by another applicant.

Registration information is available on the ATA's website <https://event-wizard.com/events/ELA2019/>. Registration costs cover the program and meals each day.

Grant applications can be delivered to the Local's office, sent by Board Truck, emailed to [info@edpub.org](mailto:info@edpub.org), or sent by fax to 780-453-1407.



Local 37 of The Alberta Teachers' Association

## 2019 ATA Educational Leadership Academy PD Grant Application Form

I wish to apply for a grant to attend the Educational Leadership Academy being held **July 8-12, 2019** in Edmonton.

Name (print): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Postal Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

School: \_\_\_\_\_

**Leaders and aspiring leaders will be eligible for this grant ONCE every THREE years.**

Date of Application \_\_\_\_\_ Signature \_\_\_\_\_

**Grant applications must be received in the Local's office  
no later than 4:00 pm on Wednesday, June 19, 2019.**

**Return your form by:**

**E-mail: [info@edpub.org](mailto:info@edpub.org);**

**Fax: 780-453-1407; or**

**Board Truck: Local 37 c/o Barnett House**